Submitted by:

Chair of the Assembly

Prepared by:

Department of Lawy

For reading:

June 24, 2003

CLERK'S OFFICE

APPROVED

Date: 7-15-03

ANCHORAGE, ALASKA
AO NO. 2003- 99

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY CONTINUING OR REESTABLISHING THE MUNICIPAL HEALTH & HUMAN SERVICES COMMISSION PURSUANT TO ANCHORAGE MUNICIPAL CODE SECTION 4.05.150.

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1. Pursuant to Anchorage Municipal Code Section 4.05.150, the Municipal Health & Human Services Commission shall be and is hereby continued or reestablished for an additional period of three (3) years from and after May 14, 2003. During the period of time from and after May 14, 2003 until the effective date of this ordinance, all actions of the Municipal Health & Human Services Commission, all appointments thereto and all unexpired terms of its members shall continue to be and constitute the actions of, appointments to and the unexpired terms of its members, as the case may be, as if it had not been terminated by operation of law.

Section 2. Nothing in this ordinance shall be taken as or constitute any approval, ratification, implementation of, or ruling or action by the Anchorage Municipal Assembly on any action of the Municipal Health & Human Services Commission.

Section 3. This ordinance shall take effect immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this Kth day of Tuly, 2003

Chair of the Assembly

ATTEST:

Bulby 5. Municipal Clerk

MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

No. AM 524-2003

				Meeting Date: Jun	e 24 , 2003				
1.									
2	From:	Chair Traini							
3									
4	Subject:		,	tablishing the Municipal Health &	& Human				
5		Services Commi	ission.						
6	<u> </u>								
7	f .	•	-	erk has notified the Assembly by A					
8				ring the current calendar year under					
9				ose listed was the referenced body					
10	4:	<u>-</u>	-	MC 4.05.150 requires a public hear	•				
11	367 I	d or commission must demonstrate a public need for its continued existence. The Assembly							
12	may contin	ue, reestablish or pe	ermit the board or c	ommission to terminate.					
13									
14	4 ·	ourpose of the referenced ordinance is to fulfill compliance with the sunset provisions of Title 4							
15	1. *	ovide an opportunity to the Assembly to continue, reestablish or discontinue the referenced							
16	body.								
17									
18	Respectfull	ly submitted:		Prepared by:					
19		65							
20	// \ /	/)		1/2/abrilo					
21	Her L			William A Corona					
22	Dick Train			William A. Greene					
23	Chair of the	e Assembly		Municipal Attorney					
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28	Part of the state								
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MUNICIPALITY OF ANCHORAGE MUNICIPAL CLERK'S OFFICE

AGENDA DOCUMENT CONTROL SHEET

AD 2003-99

(SEE F	EVERSE SIDE FOR FURTHER INFORMATION)						
	SUBJECT OF AGENDA DOCUMENT		DATE PREPARE	D			
1	AN ORDINANCE CONTINUING OR REESTABLIS	HING THE	06/04/03				
	MUNICIPAL HEALTH & HUMAN SERVICES COM			3			
	PURSUANT TO ANCHORAGE MUNICIPAL CODE	4.05.150					
			X AO ☐ AR ☐ AM ☐ AIM				
	DEPARTMENT NAME		DIRECTOR'S NAME				
2	ASSEMBLY	DICK TRAINI, CHAIR					
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER				
3	DENNIT A LIVERY DR. DERE						
	DENNIS WHEELER - DEPT. O	F LAW	343-45	45			
4	COORDINATED WITH AND REVIEWED BY	INITIALS		DATE			
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	Mayor Clark						
	Municipal Clerk						
	Municipal Attorney Employee Relations				A STATE OF THE STA		
	Municipal Manager						
	Cultural & Recreational Services						
	Fire						
	Health & Human Services						
	Merrill Field Airport						
	Municipal Light & Power						
	Office of Management & Budget						
	Police						
	Port of Anchorage						
	Public Works			7			
	Solid Waste Services						
	Public Transportation						
	Water & Wastewater Utility			1,004,000			
	Executive Manager						
	Community Planning & Development			- A			
	Finance, Chief Fiscal Officer						
	Heritage Land Bank		,				
	Management Information Systems						
	Property & Facility Management						
	Purchasing						
	Other						
5	SPECIAL INSTRUCTIONS/COMMENTS			(16		
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	ASSEMBLY HEARING DATE REQUESTED	PUBLIC	HEARING DATE R	EQUESTED	A CONTRACTOR OF THE CONTRACTOR		
6	06/24/03	1 7 1	15/03				